

## STATE OF RHODE ISLAND DIVISION OF PUBLIC UTILITIES & CARRIERS

89 Jefferson Boulevard Warwick R.I. 02888 TDD (401) 941-4500 FAX (401) 941-9461

November 21, 2024

Ms. Stephanie De La Rosa, Clerk Public Utilities Commission 89 Jefferson Blvd Warwick, RI 02888

Re: Docket No. 24-30-WW

Dear Ms. De La Rosa,

During the course of its review of the Division's Direct Testimony in preparing its rebuttal, Newport Water inquired about the Division's proposed adjustment for natural gas reflected in Schedule LKM-19. After a review of the schedule, the Division determined that an inadvertent error existed in the Excel cell formula that calculated the adjustment in the schedule. Attached please find a revised Schedule LKM-19. Correspondingly, on Page 28, Line 6 of the Direct Testimony of Lafayette K. Morgan, the proposed adjustment "\$28,720" should be revised to "\$9,663".

Kindly file this correspondence along with the revised schedule as part of the administrative Record in the above docket.

Thank you for your attention to this request.

Very truly yours,

Division of Public Utilities and Carriers

Leo J. Wold

Leo J. Wold Chief of Legal Services, DPUC

cc: Service List

Enclosure

## **City of Newport Water Department**

Adjustment to Natural Gas Expense For the Rate Year Ended June 30, 2025

Line					
<u>No.</u>	Account	Description	A	Amount	
1	E020 <del>7</del>	77780 10003, 70 Halana Cristia	4		1/
	50307	77780-19003: 70 Halsey Street	\$	8,465	1.7
2	50307	90253-70002: Bliss Mine Road		49,682	1/
3				·	
4	50307	75300-370067: Lawton Valley AWT		5,951	1/
5	50307	51302-46093: Lawton Valley Operations		17,597	1/
6	50307	08709-69001: Lawton Valley Maintenance		5,275	1/
7	50307	Natural Gas Expense per Division	\$	86,969	•
8		·	•		
9	50307	77780-19003: 70 Halsey Street	\$	8,375	2/
10	50307	90253-70002: Bliss Mine Road		51,072	2/
11	50307	75300-370067: Lawton Valley AWT		37,185	2/
12	50307	Natural Gas Expense per NWD		96,632	
13		Adjustment to Natural Gas Expense	\$	(9,663)	

## **Notes**

<sup>&</sup>lt;sup>1/</sup> Div. 2-35 Attachment

<sup>&</sup>lt;sup>2/</sup> HJS Schedule D-7, D-11 & D-12.