



United States of America  
Department of Homeland Security  
United States Coast Guard

Certification Date: 04 Sep 2024  
Expiration Date: 04 Sep 2029

# Certificate of Inspection

For ships on international voyages this certificate fulfills the requirements of SOLAS 74 as amended, regulation V/14, for a SAFE MANNING DOCUMENT.

|                                                                                         |                                                                                         |                |                  |                       |     |         |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------|------------------|-----------------------|-----|---------|
| Vessel Name                                                                             | Official Number                                                                         | IMO Number     | Call Sign        | Service               |     |         |
| ROANOKE                                                                                 | 996146                                                                                  | 8645258        | WDP6840          | Passenger (Inspected) |     |         |
| Hailing Port                                                                            | Hull Material                                                                           | Horsepower     | Propulsion       |                       |     |         |
| BRISTOL, RI                                                                             | Steel                                                                                   | 1200           | Diesel Reduction |                       |     |         |
| UNITED STATES                                                                           |                                                                                         |                |                  |                       |     |         |
| Place Built                                                                             | Delivery Date                                                                           | Keel Laid Date | Gross Tons       | Net Tons              | DWT | Length  |
| BAYOU LA BATRE, AL                                                                      | 14Feb1994                                                                               | 22Apr1993      | R-99             | R-67                  |     | R-143.6 |
| UNITED STATES                                                                           |                                                                                         |                | I-270            | I-86                  |     | I-143.6 |
| Owner                                                                                   | Operator                                                                                |                |                  |                       |     |         |
| A & R MARINE CORP<br>855 NARRAGANSETT AVE<br>PRUDENCE ISLAND, RI 02872<br>UNITED STATES | A & R MARINE CORP<br>855 NARRAGANSETT AVE<br>PRUDENCE ISLAND, RI 02872<br>UNITED STATES |                |                  |                       |     |         |

This vessel must be manned with the following licensed and unlicensed Personnel. Included in which there must be 0 Certified Lifeboatmen, 0 Certified Tankermen, 0 HSC Type Rating, and 0 GMDSS Operators.

|                            |                      |                              |          |
|----------------------------|----------------------|------------------------------|----------|
| 1 Masters                  | 0 Licensed Mates     | 0 Chief Engineers            | 0 Oilers |
| 0 Chief Mates              | 0 First Class Pilots | 0 First Assistant Engineers  |          |
| 0 Second Mates             | 0 Radio Officers     | 0 Second Assistant Engineers |          |
| 0 Third Mates              | 0 Able Seamen        | 0 Third Assistant Engineers  |          |
| 0 Master First Class Pilot | 0 Ordinary Seamen    | 0 Licensed Engineers         |          |
| 0 Mate First Class Pilots  | 2 Deckhands          | 0 Qualified Member Engineer  |          |

In addition, this vessel may carry 150 Passengers, 0 Other Persons in crew, 0 Persons in addition to crew, and no Others. Total Persons allowed: 153

## Route Permitted And Conditions Of Operation:

### ---Lakes, Bays, and Sounds---

NARRAGANSETT BAY: BETWEEN BRISTOL, RI, PRUDENCE ISLAND AND HOG ISLAND, RI, BY THE MOST DIRECT FERRY ROUTE, NOT MORE THAN ONE (1) MILE FROM SHORE.

\*IF THE VESSEL IS AWAY FROM THE DOCK, OR PASSENGERS ARE ON BOARD OR HAVE ACCESS TO THE VESSEL FOR A PERIOD EXCEEDING 12 HOURS IN A 24 HOUR PERIOD, AN ALTERNATE CREW SHALL BE PROVIDED.

A TYPE 1 CHILD LIFE PRESERVER SHALL BE PROVIDED FOR EACH PERSON ON BOARD UNDER 90 POUNDS.

THE TRANSPORT OF HAZARDOUS MATERIALS MUST BE IN ACCORDANCE WITH TITLE 49 CFR SUBCHAPTERS A AND B-HAZARDOUS

\*\*\*SEE NEXT PAGE FOR ADDITIONAL CERTIFICATE INFORMATION\*\*\*

With this Inspection for Certification having been completed at Bristol, RI, UNITED STATES, the Officer in Charge, Marine Inspection, Sector Southeastern New England certified the vessel, in all respects, is in conformity with the applicable vessel inspection laws and the rules and regulations prescribed thereunder.

| Annual/Periodic/Re-Inspection |             |       |           | This certificate issued by:<br>M.C. Wilcox CDR, USCG. By direction<br>Officer in Charge, Marine Inspection<br>Sector Southeastern New England<br>Inspection Zone |
|-------------------------------|-------------|-------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date                          | Zone        | A/P/R | Signature |                                                                                                                                                                  |
| 12/9/25                       | SECTOR SENE | A     |           |                                                                                                                                                                  |
|                               |             |       |           |                                                                                                                                                                  |
|                               |             |       |           |                                                                                                                                                                  |



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Vessel Name: ROANOKE

MATERIAL (PART 106-130) OR SUBCHAPTER C-HAZARDOUS MATERIALS REGULATIONS(PART 171-180).

THE CHARACTER OF THIS VESSEL MAY BE CHANGED FROM A FERRY TO A FREIGHT VESSEL, WHEN OPERATING ON ANY REGULAR FERRY ROUTE LISTED ON THE CERTIFICATE OF INSPECTION, TO PERMIT THE CARRIAGE OF HAZARDOUS MATERIALS AS A CARGO VESSEL UNDER 49 CFR 171.8 AND AS SPECIFIED IN 49 CFR 172.101 COLUMN 7 UNDER THE CONDITIONS SPECIFIED BELOW:

1. NO PASSENGERS MAY BE CARRIED WHEN THIS VESSEL IS OPERATED UNDER THE PROVISIONS OF THE ABOVE PARAGRAPH; HOWEVER, TWO PERSONS PER VEHICLE CARRYING HAZARDOUS MATERIAL/ DANGEROUS CARGO OR FREIGHT, (UP TO A TOTAL OF 16 PERSONS) MAY BE CARRIED IN ADDITION TO THE CREW TO FACILITATE THE SAFE HANDLING AND STOWAGE OF THESE VEHICLES.
2. SUCH CARGO SHALL BE PACKAGED AND STOWED IN ACCORDANCE WITH ALL APPLICABLE REQUIREMENTS OF TITLE 49 CODE OF FEDERAL REGULATIONS.
3. ALL VEHICLES OR CONTAINERS FOR SUCH PACKAGED DANGEROUS CARGO SHALL BE IN GOOD CONDITION BEFORE BEING PLACED ON BOARD.
4. NO SMOKING OR OPEN LIGHTS SHALL BE PERMITTED ON ANY DECK WHERE SUCH CARGO IS STOWED.
5. ADDITIONAL FIREFIGHTING EQUIPMENT IS REQUIRED IN ACCORDANCE WITH 49 CFR 176.315 WHEN TRANSPORTING FLAMMABLE OR COMBUSTIBLE LIQUIDS.

THE CHARACTER OF THIS VESSEL MAY BE CHANGED FROM A FERRY TO A SMALL PASSENGER VESSEL. THE VESSEL'S ROUTE IS RESTRICTED TO THE WATERS OF NARRAGANSETT BAY INSIDE THE COLREGS DEMARCATION LINE AS DEFINED IN TITLE 33 CFR 80.145.

## ---Hull Exams---

| Exam Type          | Next Exam | Last Exam | Prior Exam |
|--------------------|-----------|-----------|------------|
| DryDock            | 31Jul2026 | 29Jul2024 | 10Nov2020  |
| Internal Structure | 31Jul2026 | 29Jul2024 | 10Nov2020  |

## ---Stability---

| Type   | Issued Date | Office                    |
|--------|-------------|---------------------------|
| Letter | 23Aug2024   | USCG Marine Safety Center |

## ---Lifesaving Equipment---

Total Equipment for 153 Persons

| Primary Lifesaving Equipment       | Quantity | Capacity | Required                    |
|------------------------------------|----------|----------|-----------------------------|
| Lifeboats (Total)                  | 0        | 0        | Life Preservers (Adult) 153 |
| Lifeboats (Port)                   | 0        | 0        | Life Preservers (Child) 16  |
| Lifeboats (Starboard)              | 0        | 0        | Ring Buoys (Total) 4        |
| Motor Lifeboats                    | 0        | 0        | With Lights 2               |
| Lifeboats With Radio               | 0        | 0        | With Line Attached 2        |
| Rescue Boats/Platforms             | 0        | 0        | Other 0                     |
| Inflatable Rafts                   | 0        | 0        | Immersion Suits 0           |
| Life Floats/Buoyant App            | 0        | 0        | Portable Lifeboat Radios 0  |
| Inflatable Buoyant Apparatus (IBA) | 0        | 0        | Equipped With EPIRB? NO     |

## --- Fire Fighting Equipment ---

Number of Fire Pumps - 2

### \*Hose Information\*

| Location | Quantity | Diameter | Length |
|----------|----------|----------|--------|
| Various  | 5        | 1.5      | 50     |

### \*Fixed Extinguishing Systems\*

| Location    | Type           | Capacity  |
|-------------|----------------|-----------|
| Engine Room | Carbon Dioxide | 400 Pound |





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**\*Fire Extinguishers - Hand portable and semi-portable\***

| Quantity | Class Type |
|----------|------------|
| 5        | 2-A        |
| 15       | 40-B:C     |

\*\*\*END\*\*\*