

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
PUBLIC UTILITIES COMMISSION

IN RE: PROVIDENCE WATER SUPPLY BOARD

Rate Application

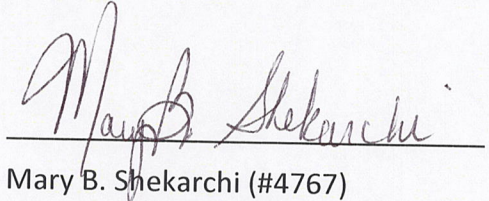
Docket No. : 4618

MOTION TO INTERVENE

Now comes the Kent County Water Authority ("KCWA") who hereby moves to intervene in the within matter. KCWA submits that, as a wholesale purchaser of Providence Water Supply Board's ("PWSB") water, KCWA has an interest that will be directly affected and which is not represented by any existing party to in this proceeding. KCWA is a Public Water Authority created and existing pursuant to Public Laws 1946-Chapter 1740. Pursuant to PWSB's notice filed in the within matter, it is seeking to increase its wholesale water rates by 7.5%. This is an increase in the wholesale water fees of \$130.13 per million gallons from the current wholesale fees. In order to satisfy the proposed PWSB rate, KCWA will be required to pass on all or a portion of any rate increase to those residents, industries and businesses whom KCWA provides water. As result, KCWA and its customers will be directly affected by PWSB's proposed rate increase, and such interests are not adequately represented by existing party to this proceeding. (R.I. Gen. Laws 45-6-1 (1999 & Supp. 2008) (Rule 1.13 PUC Rules of Practice and Procedure).

For these reasons and pursuant to PUC Rule 1.13, KCWA respectfully requests the PUC grant its Motion to Intervene.

Respectfully submitted,  
KENT COUNTY WATER AUTHORITY  
By its Attorney,

A handwritten signature in dark ink, appearing to read "Mary B. Shekarchi", is written over a horizontal line.

Mary B. Shekarchi (#4767)

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Warwick, RI 02886

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Email: [marybali@aol.com](mailto:marybali@aol.com)

Dated: June 20, 2016

CERTIFICATION

I, the undersigned, do hereby certify that I did forward a copy of the within Motion to Intervene to all on the following service list on this <sup>20<sup>th</sup></sup> day of June, 2016.

A handwritten signature in dark ink, appearing to read "MBd", is written over a horizontal line.

**Docket No. 4618 - Providence Water Supply Board – General Rate Filing**  
**Service List updated 6/6/16**

| <b>Parties</b>                                                                                                                                         | <b>E-mail</b>                                                                      | <b>Phone</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|
| <b>Providence Water Supply Board (PWSB)</b><br>Michael McElroy, Esq.<br>Schacht & McElroy<br>PO Box 6721<br>Providence, RI 02940-6721                  | <a href="mailto:Michael@McElroyLawOffice.com">Michael@McElroyLawOffice.com</a> ;   | 401-351-4100 |
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| <b>Division of Public Utilities (Division)</b><br>Leo Wold, Esq.<br>Dept. of Attorney General<br>150 South Main St.<br>Providence, RI 02903            | <a href="mailto:Lwold@riag.ri.gov">Lwold@riag.ri.gov</a> ;                         | 401-222-2424 |
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| <b>City of Warwick</b><br>Peter Ruggiero, City Solicitor<br>David R. Petrarca, Jr. Esq.<br>RUGGIERO BROCHU<br>20 Centerville Road<br>Warwick, RI 02886 | <a href="mailto:peter@rubroc.com">peter@rubroc.com</a> ;                           | 401-737-8700 |
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| <b>Bristol County Water Authority (BCWA)</b><br>Joseph A. Keough, Jr., Esq.<br>Keough & Sweeney<br>41 Mendon Ave.<br>Pawtucket, RI 02861               | <a href="mailto:jkeoughjr@keoughsweeney.com">jkeoughjr@keoughsweeney.com</a> ;     | 401-724-3600 |
| <b>File original and nine (9) copies w/:</b>                                                                                                           | <a href="mailto:luly.massaro@puc.ri.gov">luly.massaro@puc.ri.gov</a> ;             | 401-780-2107 |

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|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
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