



STATE OF RHODE ISLAND
OFFICE OF THE ATTORNEY GENERAL

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Peter F. Neronha
Attorney General

November 2, 2021

Luly Massaro, Clerk
Division of Public Utilities and Carriers
89 Jefferson Blvd.
Warwick, RI 02888
Luly.massaro@puc.ri.gov

RE: DPUC Docket No. D-21-09

Dear Ms. Massaro:

Enclosed please find for filing an original and four (4) copies of the Joint Motion for Extension of Time to File Direct Testimony of the Attorney General, Conservation Law Foundation, and Green Energy Consumers Alliance, Inc., in the above-referenced docket.

Thank you for your attention to this matter. Should you have any questions, please do not hesitate to contact me.

Sincerely,

/s/ Nicholas Vaz

Special Assistant Attorney General
nvaz@riag.ri.gov

Enclosures

Copy to: Service List